STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a27912(35-11424)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

CHANGE: a27912 WATER RIGHT: 35-11424 CERT. NO.: AMENDATORY? No COUNTY TAX ID: SHA-178 BASE WATER RIGHTS: 35-11424 RIGHT EVIDENCED BY: 35-11424, based on five shares in the Beaver & Shingle Creek Irrigation Company, see 35-8852 CHANGES: Point of Diversion [X], Place of Use [X], Nature of Use [X], Reservoir Storage []. NAME: Beaver and Shingle Creek Irrigation Company ADDR: c/o Duane Lambert, President P O Box 685 Kamas UT 84036 REMARKS: NAME: Neil Schilling ADDR: P.O. Box 436 Kamas, UT 84036 REMARKS: DATES, ETC. ********* FILED: 05/21/2003|PRIORITY: 05/21/2003|ADV BEGAN: |ADV ENDED: | NEWSPAPER: No Adv Required ImpairDesig[NO] | IMP NOTICE: Water Rights which the State Engineer has Identified may Experience Quantity Impairment: |PROTESTED: [No] | HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/13/2003|PROOF DUE: 08/31/2017 ProtestEnd: |ELEC/PROOF: | | |ELEC/PROOF: | EXTENSION: |CERT/WUC: |LAP, ETC: |LAPS LETTER: |TYPE: [RUSH LETTR: | RENOVATE: | RECON REQ: Status: Approved |FLOW: 1.125 acre-feet ||FLOW: 1.125 acre-feet -----|SOURCE: Beaver Creek ||SOURCE: Underground Water Well (existing) | COUNTY: Summit || COUNTY: Summit COM DESC: Lot #178 - Samak PLACE OF USE: is within the service 1.1 area of Beaver & Shingle Creek Irr. Co. 11 ----11-|POINT(S) OF DIVERSION ----> || CHANGED AS FOLLOWS: (Click Location link for WRPLAT) I -----__ | | ______ |Point Surface: |(1) N 495 ft W 1353 ft from S4 cor, Sec 16, T 2S, R 6E, SLBM||| Dvrting Wks: | Source: Beaver Creek \perp ---||------|Point Underground: ||Point Underground: || Diameter: 10 ins. Depth: 150 to ft. WELL ID#: 000000 | IPLACE OF USE ----> ||CHANGED as follows: --NW*-- --NE*-- --SW*-- --SE*-- | | --NW*-- --NE*-- --SW*-- --SE*-- | |N N S S||N N S S||N N S S||N N S S||| |N N S S||N N S S||N N S S||N N S S|| |W E W E||W E W E||W E W E||W E W E||| |W E W E||W E W E||W E W E||W E W E|| ||Sec 26 T 2S R 6E SLBM * :X: : ** : : : ** : : : * | Change#: a27912 cont.** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 2

CHANGED as follows:
SUPPLEMENTAL to Other Water Rights: No
 IRR: and .2250 Group Total USED 04/01 - 10/31
DOM: 1.0000 Group Total USED 01/01 - 12/31
NEWSPAPER: No Adv Required SE ACTION: [Approved] ActionDate: 11/02/2006 PROOF DUE: 08/31/2011
NEWSPAPER: No Adv Required SE ACTION: [Approved] ActionDate: 09/01/2011 PROOF DUE: 08/31/2017